## **ENROLLMENT(S)**



(5)

COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE

D.C. LAW 9-93

"Ed Cor Cap Education in P orporation Est apitalization Partnership stablishment Mmendment с+ ъ A C A X <del>, +</del> <sup>o</sup> و است <del>с+</del> с+ 0 5 - 0 fe  $\rightarrow$ .99 986 986 2 0 ХG

Re Z Ma z = S 77 Go ര ò Ð 5 <del>, +</del> Ð 0 σ b yor σ ٧e ٠ 5 ٠ ti **\_**. Ð 7 Ъ 2 S 9 c 9 7 on ter a ⊐ a Ac ł. 1 Ъ ·16 ٥n men γı Ž  $\sim$ ur ω ÷ δ Q S ÷ iuan 0  $\sim$ ш 4 t, U. s ( /ol.  $\sim$ Ð ٥n δ ٠ publi brua ( c  $\mathbf{c}$ + a ÷ , h e ⊐ ш ÷ )(1) ۵ <del>س</del>ر 9 т 92 66 **\_\_**. to Ъ З Co Go N ω S  $\leq$ S • un vernmental 9 h ÷ S 7 0 fo Ð  $\sim$ Ð cil pa Ô. н---ω C -Ð ⊐ 3 t .... ¥ S c+ ۵ Ð **.....**. σ Ľ he þ Ð <u>н</u> Ð ٥n S 0 9 0 the Q ţ. Ð ω ⊢ ᠇ 371) n 41 Ac Ŷ  $\sim$ < on u. + ÷ da Ð 5  $\sim$ ۵ ٠ Ma ÷ \_\_\_ Φ R leor  $\leq$ 5  $\leq$ 0 5 3 a Di **....** • ᠇ 7  $\square$ 0 S ea ٩ S gan th Ð 5 din itr < \_\_\_\_ Fo]] ው **\_\_**. δ tran smi Ð i Đ ict Ð **\_\_**. • Dj ٤ b Za slati owi \_\_\_ S v 992 ÷. v S **....**. 0 ť on ⊐ Ľ January ᠇ c+ g **\_\_**. • 0 a no <del>, +</del> Columbi C ed P the Ac <del>, +</del> 0 d 0 Wa 0 <del>, +</del> ţ. to rd ᠇ • S S 7 Co ٥n ω **\_\_**. Ρ gna nc C a ω u. ٠ ongr S lum Ð 0 S \_\_\_\_ a **-....**. <del>, +</del> 9 d . +, with uɓ Ē Q 0 σ p t the Ð 7  $\sim$ 9 **\_**. ed S Ф u. ω ø S Ð -1 a 0 ٩ S 19 σ 0 Ac ᠇ Ð Ľ ۵ Β  $\infty$ \_\_\_\_ • C **...**. -+  $\leftarrow$ + **+** u. Ē \_\_\_\_ 1 1. P

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February 26,27,28

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April 1,2,3,6,7

## Enrolled Original

Codification

AN ACT

**District of Columbia Code** 

## D.C. ACT 9-161

1993 Supplement)

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

FEBRUARY 21, 1992

To amend the Education in Partnership with Technology Corporation Establishment Act of 1986 to allow certain donations from private sources to be treated as contributions to capitalization.

BE IT ENACTED BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this act may be cited as the "Education in Partnership with Technology Corporation Establishment Act of 1986 Capitalization Amendment Act of 1992".

Sec. 2. Section 9(4) of the Education in Partnership with Section Technology Corporation Establishment Act of 1986, effective February 24, 31-2508 1987 (D.C. Law 6-170; D.C. Code §31-2508(4)), is amended by adding the phrase "of equipment, or in-kind services, or other cash or non-cash contributions" after the phrase "a commitment for funding".

Sec. 3. This act shall take effect after a 30-day period of Congressional review following approval by the Mayor (or in the event of veto by the Mayor, action by the Council of the District of Columbia to override the veto) as provided in section 602(c)(1) of the District of Columbia Self-Government and Governmental Reorganization Act, approved December 24, 1973 (87 Stat. 813; D.C. Code §1-233(c)(1)), and publication in either the District of Columbia Register, the District of Columbia Statutes-at-Large, or the District of Columbia Municipal Regulations.

Chairman Council of the District of Columbia

Mayor

District of Columbia APPROVED: February 21, 1992 1



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## COUNCIL OF THE DISTRICT OF COLUMBIA

Council Period Nine

RECORD OF OFFICIAL COUNCIL VOTE

|                               |   |          |          |             |          | DOCKET NO: BITT 9-239         |               |           |          |            |                                       |            |            |              |          |  |
|-------------------------------|---|----------|----------|-------------|----------|-------------------------------|---------------|-----------|----------|------------|---------------------------------------|------------|------------|--------------|----------|--|
|                               | X Item on   | Conse    | ent Ca   | llenda      | r        |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               | X ACTION & DATE:  |          |          |             |          | Adopted First Reading, 1-7-92 |               |           |          |            |                                       |            |            |              |          |  |
|                               | X VOICE VOTE: Approved  |          |          |             |          |                               |               |           |          |            |                                       | -          |            |              |          |  |
|                               | Recorded  |          |          |             |          |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               |   |          |          |             |          | Lightfoot                     |               |           |          |            |                                       |            |            | -            |          |  |
|                               |   | CALL V   | OTE:     | — RE        | ESULT    |                               |               |           |          |            | (/                                    | _/         | /          | )            |          |  |
| COUNCI                        | MEMBER  | AYE      | NAY      | N.V.        | A.B.     | COUNCIL MEMBER                | AYE           | NAY       | N.V.     | A.B.       | COUNCIL MEMBER                        | AYE        | NAY        | N.V.         | A.B.     |  |
| CHMN.                         | WILSON  |          |          |             |          | JARVIS                        |               |           |          |            | ROLARK                                |            |            |              |          |  |
| BRAZII                        | <u> </u>  |          |          |             |          | LIGHTFOOT                     |               |           |          |            | SMITH, JR.                            |            |            |              |          |  |
| CRAWF                         | DRD   |          |          |             |          | MASON                         |               |           |          |            | THOMAS, SR.                           |            |            |              |          |  |
| CROPP                         |   |          |          |             |          | NATHANSON                     |               |           |          |            |                                       |            |            | +            |          |  |
| EVANS                         |   |          |          |             | L        | <u>RAY</u>                    |               |           |          |            |                                       |            |            | l.           |          |  |
|                               |   | <u> </u> | - Indic  | ates V      |          | A.B. — Absent                 | <u>N.V. –</u> | Prese     |          |            |                                       |            |            |              | <u> </u> |  |
|                               | $\mathcal{N}$   | 1.       |          | $\bigwedge$ | )        | CERTIFICATION RECC            | JAU           |           | ¢        | h.         |                                       |            |            |              |          |  |
|                               | $(M \mathcal{U})$   | nll      |          | Inn         | IL.      |                               |               |           | Q        | Un/        | ULMI 5.19                             | 92         |            |              |          |  |
|                               | $\varphi$   | Sec      | retary   | he C        | ouncil   |                               | <u> </u>      |           | -0-      |            | Date                                  |            |            |              |          |  |
| Secretary of the Council Days |   |          |          |             |          |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               | X Item on Consent Calendar /<br>Adopted Final Reading, 2-4-92 |          |          |             |          |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               |   |          |          |             |          | Approved                      |               |           |          |            |                                       | •          |            |              |          |  |
|                               |   |          |          |             |          | <u></u>                       |               |           |          |            |                                       |            |            |              |          |  |
|                               | Recorded vote on request                                      |          |          |             |          |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               | Absent:Evans  |          |          |             |          |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               |   |          |          | RESU        | Т        |                               |               |           |          |            | · · · · · · · · · · · · · · · · · · · |            |            | _)           |          |  |
|                               |   | ·····    | r        | ,           | ·        | r                             |               | NAY       | NIM      | A.B.       | COUNCIL MEMBER                        | AVE        | NAY        |              | A.B.     |  |
|                               |   | AYE      | NAY      | N.V.        | A.B.     | COUNCIL MEMBER                | ATE           | INAT      | IN.V.    | A.D.       |                                       | +          |            |              |          |  |
|                               | WILSON  | +        | <u> </u> |             |          | JARVIS                        | +             |           |          | +          | ROLARK                                | +          |            |              |          |  |
| BRAZII                        |   | +        |          |             |          | LIGHTFOOT                     | +             |           |          | +          | SMITH, JR.<br>THOMAS, SR.             | +          | 1          | <u>├</u> ─── |          |  |
| CRAWF                         | <u>JKD</u>  | +        |          | <u> </u>    | <u> </u> | MASON                         | +             | +         |          | +          | montab, bk.                           | +          |            | <u>†</u> ──` |          |  |
| CROPP                         |   | +        |          | <u> </u>    |          | NATHANSON                     | +             |           |          | +          |                                       | -          | 1          | †            |          |  |
| EVANS                         |   | L        | India    |             |          | A.B. — Absent                 | N V -         | – Pres    | ent no   | t votine   | 1                                     |            | 1          | <u> </u>     |          |  |
|                               |   | <u> </u> | <u> </u> | ales v      |          | CERTIFICATION REC             |               | - Fies    |          | ( voune    | <u> </u>                              |            |            |              |          |  |
| (                             | Lu  | li_      | 10       | re/         |          |                               |               |           | 2        | <u>Upn</u> | Mary 5,19<br>Date                     | 92         | <b>)</b>   |              |          |  |
|                               | - l   | Sec      | retary I | o the C     | Jouncil  |                               |               |           |          |            | pale                                  |            |            |              |          |  |
|                               | Item on   | Consen   | t Caler  | ndar        |          |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               |   | & DAT    | E:       | -t          |          |                               |               |           |          |            |                                       |            | . <u>.</u> |              |          |  |
|                               |   | OTE:     |          |             |          |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               | Recorded  | -        |          |             |          |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               |   |          |          |             | ÷        |                               |               |           |          |            |                                       |            |            |              |          |  |
|                               |   |          |          |             |          |                               |               |           |          |            | 1                                     |            |            | 1            |          |  |
|                               |   | ALL VC   | DTE:     | RESU        |          |                               |               |           |          | _          |                                       | //         |            | /<br>        | T ]      |  |
| COUNCI                        | L MEMBER  | AYE      | NAY      | N.V.        | A.B.     | COUNCIL MEMBER                | AYE           | NAY       | N.V.     | A.B.       |                                       | AYE        |            | <u>N.V.</u>  | A.B.     |  |
| CHIMN.                        | WILSON  |          | ļ        |             |          | JARVIS                        |               | $\square$ |          |            | ROLARK                                | _ <u> </u> |            |              | +        |  |
| BRAZII                        |   |          |          |             |          | LIGHTFOOT                     |               |           |          |            | SMITH, JR.                            |            | -          | -            | +        |  |
| CRAWFO                        | ORD   |          |          |             |          | MASON                         |               |           |          | <b>_</b>   | THOMAS, SR.                           |            |            |              |          |  |
| CROPP                         |   |          |          |             |          | NATHANSON                     |               |           |          |            |                                       | _          |            |              |          |  |
| EVANS                         |   |          |          |             |          | RAY                           |               |           |          |            |                                       |            |            |              |          |  |
|                               |   | Х        | — Indi   | cates \     | /ote     | A.B Absent                    | N.V.          | - Pres    | sent, no | ot votin   | g                                     |            |            |              |          |  |
|                               |   |          |          |             |          | CERTIFICATION REC             | ORD           |           |          |            |                                       |            |            |              |          |  |