# ENROLLMENT(S)



(5)

#### COUNCIL OF THE DISTRICT OF COLUMBIA

#### NOTICE

#### D.C. LAW 9-190

"Advisory Neighborhood Commission Office Space Amendment Act of 1992".

Pursuant to Section 412 of the District of Columbia Self-Government and Governmental Reorganization Act, P. L. 93-198, "the Act", the Council of the District of Columbia adopted Bill No. 9-274 on first and second readings, October 6, 1992, and November 4, 1992, respectively. Following the signature of the Mayor on November 23, 1992, this legislation was assigned Act No. 9-311, published in the December 4, 1992, edition of the D.C. Register, (Vol. 39 page 9003) and transmitted to Congress on January 6, 1993 for a 30-day review, in accordance with Section 602(c)(1) of the Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional Review Period has expired, and therefore, cites this enactment as D.C. Law 9-190, effective March 16, 1993.

JOHN A. WILSON Chairman of the Council

Dates Counted During the 30-day Congressional Review Period:

January 6,20,21,22,25,26,27

February 2,3,4,16,17,18,19,22,23,24,25,26

March 1,2,3,4,5,8,9,10,11,12,15

Codification

AN ACT

District of Columbia Code

D.C. ACT 9-311

(1993 Supplement)

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

NOVEMBER 23, 1992

To amend the Advisory Neighborhood Councils Act of 1975 to allow for the provision of government-owned office space for ANC offices.

BE IT ENACTED BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this act may be cited as the "Advisory Neighborhood Commission Office Space Amendment Act of 1992".

Sec. 2. Section 16 of the Advisory Neighborhood Councils Act of 1975, effective October 10, 1975 (D.C. Law 1-21; D.C. Code § 1-264), is amended by adding a new subsection (q) to read as follows:

Section 1-264

- "(q) Upon the request of a Commission, evidenced by a properly adopted resolution signed or transmitted by the Chairman and Secretary, the Mayor shall provide that Commission with suitable office space in a District-owned building. The space shall be a minimum of 250 square feet and shall be the sole office of the Commission. The space shall be located within the Commission's boundaries. If no such space is available then the space shall be located within the ward boundaries of the Commission. Furnishings, equipment, telephone service, and supplies for the office space shall be provided from the Commission's funds. There shall be a written lease between the Mayor or District agency and the Commission, which shall specify what operating costs such as utilities, janitorial services, and security shall be paid by the Commission.".
- Sec. 3. This act shall take effect after a 30-day period of Congressional review following approval by the Mayor (or in the event of veto by the Mayor, action by the Council of the District of Columbia to override the veto) as provided in section 602(c)(1) of the District of Columbia Self-Government and Governmental Reorganization Act, approved December 24, 1973 (87 Stat. 813; D.C. Code § 1-233(c)(1)), and publication in either the District of Columbia Register, the District of

## **Enrolled Original**

 ${\bf Columbia\ Statutes\hbox{-}at\hbox{-}Large,\ or\ the\ District\ of\ Columbia\ Municipal\ Regulations.}$ 

Chairman

Council of the District of Columbia

Mayor

District of Columbia

APPROVED: November 23, 1992



### COUNCIL OF THE DISTRICT OF COLUMBIA

Council Period Nine

council relied wine

				RE	CORD OF OFFI	CIAL	CO		IL VC	Rill M-	274			
⊠ ltem or	Cons	sent C	alenda	ar				DOC	KLI N				_	
Adopted First Reading, 10-6-92														
₩ VOICE	VOTE	<u>:</u>			Approved								_	
Recorded	vote	on red	uest											
	Abser	nt:			all prese	nt								
□ ROLL (					T					(/			_ 1	
COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.
CHMN. WILSON			1		JARVIS	1	†	<b> </b>	1	ROLARK	1	1		1-
BRAZIL					LIGHTFOOT					SMITH, JR.				1
CRAWFORD					MASON		1			THOMAS, SR.				1
CROPP					NATHANSON		<b></b>				1			1
EVANS					RAY									1
	Х	— India	cates V	ote/	A.B. — Absent	N.V	- Pres	ent, not	voting		<u> </u>		<u></u>	
V) d		,			CERTIFICATION RECO	ORD								
A pyllis	(h	OTIL	<b>a</b>						//-	-6-92				
1 programme	Sec	retary t	to the C	Council	<del></del>	<del></del>		_	<del>/ /</del>	Date				
∏ Item on (	Conser	it Caler	ndar											
₩ ACTION	& DAT	E:			Adopted F	inal	L Re	adi	ng,	11-4-92				
₹ VOICE V	OTE:				Approved									
Recorded v													_	
	Absen	t:			Evans									
						· · · · · · · · · · · · · · · · · · ·							_	
□ ROLL CA										(/_	/		_ ) <del>T</del>	<del>,</del>
CHMN. WILSON	AYE	NAY	N.V.	A.B.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.
BRAZIL	<del> </del>	<del> </del> -	<del> </del>	<del> </del>	JARVIS	ļ	├		<del> </del>	ROLARK	<del>├</del> ─-	<del> </del> -	<del> </del>	<del></del>
	<del> </del>	<del> </del>	<del> </del>	<del></del>	LIGHTFOOT	<del> </del>	<del> </del>	ļ	<del> </del>	SMITH, JR.	<b>├</b>	<del> </del>	<b>├</b>	┼
CRAWFORD	<del> </del>	<del>}</del>	<del> </del>	<del> </del>	MASON	<del> </del>	<del> </del>		<del> </del>	THOMAS, SR.	<del> </del>	<del> </del>	<del> </del>	<del> </del>
CROPP	┼──	<del> </del>		<del> </del>	NATHANSON		<del> </del>		<del> </del>	<b> </b>	├	<del> </del>	├	┼
EVANS	<u> </u>	<u> </u>		<u> </u>	RAY	<u> </u>	<u> </u>	<u> </u>	ــــــــــــــــــــــــــــــــــــــ	<u> </u>	<u> </u>	<u>l.                                    </u>	L	
<del></del>	X	— India	cates v	ote_	A.B. — Absent		- Prese	ent, not	voting					
Phyllis :	FO.	UL a	o the C	Council	CERTIFICATION RECO	 			//	-6-92 Date				
☐ Item on (	Consen	t Caler	ndar											
☐ ACTION	& DAT	E:											-	
□ VOICE V	OTE:													
Recorded v						· · · · · · · · · · · · · · · · · · ·							_	
	Absen	f·												
□ ROLL CA										, ,		,	_	
COUNCIL MEMBER	AYE	<del></del>	N.V.	A.B.	COUNCIL MEMBER	AVE	INAV	NV	I A B	COUNCIL MEMBER	TAVE	I NAV	-1	TAB
CHMN. WILSON	17.2	1,471	14. V.	7.B.	JARVIS	AYE	NAY	N.V.	A.B.	ROLARK	ATE	NAY	14. 4.	A.B.
BRAZIL	1			1	LIGHTFOOT	<del>                                     </del>	<del>                                     </del>		<del> </del>	SMITH, JR.	<b>†</b>	<del>                                     </del>	<b>†</b>	1
CRAWFORD			<u> </u>	<del>                                     </del>	MASON	<del>                                     </del>	<del> </del>	<del> </del>	<del>                                     </del>	THOMAS, SR.	†	<b> </b>	<del>                                     </del>	†
CROPP	T		<del> </del>	1	NATHANSON	<del>                                     </del>	<del>                                     </del>		<del>                                     </del>	THOPAS. SK.	<del> </del>	<del> </del>	<del> </del>	+
EVANS	<del>                                     </del>	<u> </u>	<b>†</b>	1	RAY	<del>                                     </del>	<del>                                     </del>	<del> </del>	<del>                                     </del>	<del>                                     </del>	<u> </u>	<del>                                     </del>	1	<del> </del>
<del></del>	X	– Indic	ates V	ote	A.B. — Absent	NV -	- Prece	ent not	voting	<u> </u>	1	ــــــــــــــــــــــــــــــــــــــ	L	٠
<del></del>	<u>``</u>				CERTIFICATION RECO		. , 536	, 1100	Jung					
						. ,								

Date

Secretary to the Council